

## 2 Pet. 3:17-18 mws

### V. 17

#### ἀγαπητοί

pertaining to one who is dearly loved, dear, beloved, prized, valued, cf. v. 1, 8, 14, 15  
pertaining to one who or that which is loved, object of one's affection, one who is loved, beloved, dear

#### προγινώσκοντες PApTcPMPN fr. προγινώσκω

to know beforehand or in advance, have foreknowledge (of), 'since you know this (i.e. what the context makes clear) in advance

to know about something prior to some temporal reference point, for example, to know about an event before it happens, to know beforehand, to know already, to have foreknowledge

#### φυλάσσεσθε PMImp2pl fr. φυλάσσω

to be on one's guard against, look out for, avoid

to make a distinct effort to keep oneself from doing something, to be careful not to, to make an effort not to, to seriously avoid, to keep from

#### ἵνα

marker of objective, that

marker of the content of discourse, particularly if and when purpose is implied, that

#### ἀθέσμων

pertaining to being unprincipled, unseemly, disgraceful, lawless, 'the disgraceful/lawless person'  
pertaining to refusing to be subjected to legal requirements, lawless, unruly, not complying with law, 'who was troubled by the licentious conduct of lawless people'

#### πλάνη

wandering from the path of truth, error, delusion, deceit, deception, 'the error of unprincipled persons'

the content of that which misleads or deceives, misleading belief, deceptive belief, error, mistaken view, 'so that you will not be led astray by the error of lawless people'

#### συναπαχθέντες APpTcPMPN fr. συναπαγώ

to cause someone in conjunction with others to go astray in belief, lead away with, passive – be led or carried away by something, cf. Gal. 2:13

to cause someone else in addition to change from belief in what is true to belief in what is false, to cause to go astray together, to deceive in addition, to lead astray with, 'so that you will not be led astray by the error of lawless people'

ἐκπέσητε

AAS2pl

fr. ἐκπιπτω

to change for the worse from a favorable condition, lose

to change for the worse, with emphasis upon extent and suddenness, to fall from, to worsen, 'that you will not be led away by the errors of lawless men and fall from your secure position'

στηριγμοῦ

a state of security, safe position, 'lose one's firm hold'

firm commitment to conviction or belief, steadfastness, 'lose one's firmness of commitment'

a state of security and safety, place of safety, position of safety, 'in order that you may not be led away by the errors of lawless people and fall from your safe position' or '...no longer by safe'

a state of firm, inner strength, firm position, being firm in, firmness, steadfastness, 'fall from your firm position'

## V. 18

αὐξάνετε

PAImp2pl

fr. αὐξανω

to become greater, grow, increase

to increase in the extent of or in the instances of an activity or state, to increase, to grow, to spread, to extend

χάριτι

practical application of goodwill, (a sign of) favor, gracious deed/gift, benefaction, on the part of God and Christ, the context will show whether the emphasis is upon the possession of divine favor as a source of blessings for the believer, or upon a store of favor that is dispensed, or a favored status (i.e. standing in God's favor) that is brought about, or a gracious deed wrought by God in Christ, or a gracious work that grows from more to more  
a favorable attitude toward someone or something, favor, good will

γνώσει

the content of what is known, knowledge, what is known

the content of what is known, knowledge, what is known

κυρίου

one who is in a position of authority, lord, master, of transcendent beings

a title for God and for Christ, one who exercises supernatural authority over mankind, Lord, Ruler, One who commands

σωτήρος

one who rescues, savior, deliverer, preserver

one who saves, Savior

δόξα

honor as enhancement or recognition of status or performance, fame, recognition, renown, honor, prestige

honor as an element in the assignment of status to a person, honor, respect, status

νῦν

temporal marker with focus on the moment as such, now  
a point of time simultaneous with the event of the discourse itself, now

ἡμέραν

a day appointed for very special purposes, day, especially of a day of judgment, fixed by a judge  
an indefinite unit of time, time, period

αἰῶνος

a long period of time, without reference to beginning or end, of time to come which, if it has no end, is also known as eternity  
unlimited duration of time, with particular focus upon the future, always, forever, forever and ever, eternally